

## NOTICE OF GENERAL MUNICIPAL ELECTION

In accordance with Chapter 115 of the Laws of Missouri, notice is hereby given that an election will be held in the following districts located in Shelby County, Missouri, on Tuesday, April 2, 2019 at which election all registered voters residing within the said district(s) will be given the opportunity to vote. The polling places for said election will be open at 6:00 a.m. and close at 7:00 p.m., of said day, to vote upon the propositions included on the sample ballot attached hereto.

News paper's please  
"Insert ballots here"

This is to certify that the foregoing notice is a true copy of the certification of election notice filed in my office.

Stephanie Bender  
County Clerk & Election Authority  
County of Shelby, State of Missouri

### Precinct

Shelbyville / Black Creek  
Bethel  
Leonard / Taylor  
Shelbina / Salt River/ East & West  
Hunnewell / Jackson  
Clarence / Clay / Jefferson

### Polling place

Courthouse  
Village of Bethel City Hall  
Leonard Community Center  
American Legion Building  
Hunnewell Community House  
Clarence Civic Center

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### Precinct

Shelbina / Salt River / East & West  
Shelbyville / Black Creek  
Clarence / Clay / Jefferson  
Hunnewell / Jackson  
Leonard/Taylor  
Bethel  
Monroe Co. (North Fork #5)  
Monroe Co. (Granville #6)  
Monroe Co. (Duncans Bridge 7&8)

### Polling place

American Legion Building  
Courthouse  
Clarence Civic Center  
Hunnewell Community House  
Leonard Community Center  
Village of Bethel City Hall  
Stoutsville Community Center  
Paris Courthouse  
Madison Community Center

GENERAL MUNICIPAL ELECTION

TUESDAY, APRIL 2, 2019

SHELBY COUNTY, MISSOURI

SAMPLE BALLOT

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Shelby on Tuesday, April 2, 2019 as certified to this office by the participating entities of Shelby County. The ballot for the Election shall be in substantially the following form.

SCHOOL DISTRICT NO. R-IV,  
OF SHELBY COUNTY

**Proposition 1. To choose by ballot  
two directors who shall serve as  
members of the Board of Education  
of said school district for a term of  
three years each.**

**Vote For Two**

☐ KEVIN GLOVER

☐ JIM FOSTER

☐ DARIN ELEAZARRARAZ

☐

WRITE IN

☐

WRITE IN

**Proposition 1. To choose by ballot  
one director who shall serve as  
members of the Board of Education  
of said school district for a term of  
two years each.**

**Vote For One**

☐ AMY HARRE

☐

WRITE IN

**Proposition 1. To choose by ballot  
one director who shall serve as  
members of the Board of Education  
of said school district for a term of  
one year.**

**Vote For One**

☐ CHRISTINA D. DOVIN

☐

WRITE IN

**SPECIAL SCHOOL  
BOND ELECTION**

**MONROE CITY R-I  
SCHOOL DISTRICT**

**PROPOSITION 2**

Shall the Board of Education of the Monroe City R-I School District, Missouri, borrow money in the amount of Eight Million Five Hundred Thousand Dollars (\$8,500,000) for the purpose of providing funds for the site development, acquisition, construction, equipping, furnishing and betterment of school facilities including, without limitation, new elementary classrooms; implementation of safety and security measures with a new main entrance and building connectors; energy efficiency upgrades featuring heating, ventilation, and air conditioning (HVAC); replacement of the Vo-Ag building near the high school; parking lot and traffic way improvements; other repairs and improvements to existing facilities of the District; and issue bonds for the payment thereof resulting in an estimated increase to the debt service property tax levy of \$0.4301 per one hundred dollars of assessed valuation?

If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.5599 to \$0.9900 per one hundred dollars of assessed valuation of real and personal property.

☐ YES

☐ NO

MONROE CITY R-I  
SCHOOL DISTRICT

**FOR BOARD MEMBER  
THREE YEAR TERM**

**Vote For Two**

☐ DENNIS MOSS

☐ ROGER PENNEWELL

☐

WRITE IN

☐

WRITE IN

MONROE CITY FIRE DISTRICT

**FOR BOARD MEMBER  
SIX YEAR TERM**

**Vote For One**

☐ RONALD KETSENBURG

☐ RANDY JAMES

☐

WRITE IN

GENERAL MUNICIPAL ELECTION

TUESDAY, APRIL 2, 2019

SHELBY COUNTY, MISSOURI

SAMPLE BALLOT

NOTICE OF ELECTION

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**NORTH SHELBY  
SCHOOL DISTRICT**

**FOR BOARD MEMBER  
THREE YEAR TERM**

Vote For Two

☐ SCOT SHIVELY

☐ AMY PRESSON

☐

WRITE IN

☐

WRITE IN

**FOR BOARD MEMBER  
ONE YEAR TERM**

Vote For One

☐ BRAD BLAISE

☐ JOSH LIN YODER

☐ MARK WILSON

☐ JASON POLLARD

☐

WRITE IN

**CITY OF SHELBYNA**

**FOR ALDERMAN  
WEST WARD**

Vote For One

☐ DANIEL DOVIN

☐ CECIL D. HICKS

☐ BABE SIMPSON

☐

WRITE IN

**VILLAGE OF BETHEL**

**FOR TRUSTEES  
TWO YEAR TERM**

Vote For Two

☐ PAUL WILSON

☐ KEVIN KATTELMAN

☐

WRITE IN

☐

WRITE IN

**VILLAGE OF LEONARD**

**FOR TRUSTEE  
TWO YEAR TERM**

Vote For Two

☐

WRITE IN

☐

WRITE IN

**CITY OF SHELBYNA**

**FOR ALDERMAN  
EAST WARD**

Vote For One

☐ NICK BROUGHTON

☐

WRITE IN

**LEWIS COUNTY C-I  
SCHOOL DISTRICT**

**CHOOSE BY BALLOT TWO  
DIRECTORS WHO SHALL SERVE AS  
MEMBERS OF THE BOARD OF  
EDUCATION OF THE LEWIS  
COUNTY C-I SCHOOL DISTRICT FOR  
A TERM OF THREE YEARS EACH.**

Vote For Two

☐ ROBERT REED MILLER

☐ TAMMY TATE

☐ ERIN HEDGES

☐ LINDSAY CAUDILL

☐ JEREMY GEISENDORFER

☐ NICOLE SIMMONS

☐

WRITE IN

☐

WRITE IN

**CITY OF CLARENCE**

**FOR ALDERMAN  
TWO YEAR TERM**

Vote For Two

☐ PATRICK PARKER

☐ TROY RENNER

☐

WRITE IN

☐

WRITE IN